



**MAYOR**

Richard E. Roquemore

**CITY ADMINISTRATOR**

Michael E. Parks

**CITY COUNCIL**

Robert L. Vogel III

Taylor J. Sisk

Jamie L. Bradley

Joshua Rowan

**CITY OF AUBURN  
MAYOR and CITY COUNCIL**

**Meeting**

**April 25, 2024**

**6:00 PM**

**Council Chambers**

**1 Auburn Way**

**Auburn, GA 30011**

**WORKSHOP**

1. National Public Works Week Proclamation 05-024- Iris Akridge
2. LRA Grant- Iris Akridge
3. Auburn Market BP Final Plat Approval- Sarah McQuade
4. Proposed FY2025 Budget Schedule- Michael Parks
5. Livestock and Animal Ordinance- Discussion Only- Chief Hodge
6. FLOCK cameras with Barrow County- Chief Hodge
7. Citizen Comments on Agenda Items

**ADJOURNMENT**

**Agenda subject to change prior to meeting**



**MAYOR**  
Richard E. Roquemore

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AGENDA ITEM NO: \_\_\_\_ 1 \_\_\_\_

**TO:** MAYOR & COUNCIL  
**FROM:** Iris Akridge – Public Works Director  
**DATE:** April 25, 2024

**PURPOSE:** To proclaim Proclamation #05-024 the week of May 19 thru May 25, 2024, as National Public Works Week, "Advancing Quality of Life for All" in the City of Auburn, Georgia

**BACKGROUND:** National Public Works Week has been celebrated during the third week in May since 1960. In 1962 President John F. Kennedy signed the Presidential Proclamation.

National Public Works Week has served as an annual reminder of the contribution public works professionals make in all our lives. The Public Works employees are creative problem solvers who may work around the clock to fix a water main break, ensure your water is safe or clean up after a storm, and are often the first ones "in" and the last ones "out".

Public Works personnel work tirelessly to improve the quality of life for the communities in which they work.

**FUNDING:** N/A

**RECOMMENDATION:** To approve Proclamation #05-024 proclaiming the week of May 19 thru May 25, 2024, as National Public Works Week, "Advancing Quality of Life for All" in the City of Auburn, Georgia.

# Proclamation #05-024



WHEREAS public works professionals focus on infrastructure, facilities, and services that are of vital importance to sustainable and resilient communities and to the public health, high quality of life, and well-being of the people of Georgia; and

WHEREAS these infrastructure, facilities, and services could not be provided without the dedicated efforts of public works professionals, managers, and employees from state and local governments and the private sector, who are responsible for rebuilding, improving, and protecting our nation's transportation, water supply, water treatment, and solid waste systems, public buildings, and other structures and facilities essential for our citizens; and,

WHEREAS it is in the public interest for the citizens, civic leaders, and children in Georgia to gain knowledge of and maintain a progressive interest and understanding of the importance of public works and public works programs in their respective communities,

WHEREAS, the American Public Works Association has celebrated the annual National Public Works Week since 1960,

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF AUBURN, GEORGIA, we do hereby designate the week of May 19 - 25, 2024 as **National Public Works Week**; we urge all people to join with representatives of the American Public Works Association and government agencies in activities, events, and ceremonies designed to pay tribute to our public works professionals, managers, and employees and to recognize the substantial contributions they make to protecting our national health, safety, and quality of life.

DONE at the City of Auburn, Georgia this \_\_\_\_\_ the day of \_\_\_\_\_ 2024.

\_\_\_\_\_  
Richard E. Roquemore, Mayor

\_\_\_\_\_  
Robert L. Vogel, III - Council

\_\_\_\_\_  
Taylor J. Sisk - Council

\_\_\_\_\_  
Jamie L. Bradley - Council

\_\_\_\_\_  
Joshua Rowan - Council

Attest:

\_\_\_\_\_  
Michael E. Parks, City Administrator



**MAYOR**  
Richard E. Roquemore

**CITY ADMINISTRATOR**  
Michael E. Parks

**CITY COUNCIL**  
Robert L. Vogel, III  
Taylor J. Sisk  
Jamie L. Bradley  
Joshua Rowan

AGENDA ITEM NO:   2  

**TO:** MAYOR & COUNCIL

**FROM:** Iris Akridge – Public Works Director

**DATE:** April 25, 2024

**PURPOSE:** Local Road Assistance Administration Funding Grant (LRA)

**BACKGROUND:** The Georgia Department of Transportation (GDOT) has announced the Governor, and the Legislature has included \$250 million in Local Road Assistance Administration funds (LRA) in the amended fiscal year 2024 budget. The LRA funds will be administered and distributed using grants (LMIG) application system. Eligible activities and projects for LRA funds will be the same as the LMIG program. LRA funds will **NOT** require a match.

The City's LRA funding for 2024 is \$127,268.77 of which the City **does NOT** need to match funds. Deadline for submittal is June 15, 2024.

My recommendation for the City's LRA funding submittal is College Street. College Street is structurally failing on the surface of the roadway. The dirt and soil beneath the asphalt shifts as vehicles pass over the road. Over time, the asphalt has cracked and has become loose. Heavy vehicles such as tractor-trailers, construction vehicles, garbage trucks and buses routinely travel on this road causing potholes and uneven road surfaces, and the sewer is located under a portion of this road.

**FUNDING: State LRA Grant                    \$127,268.77**

**RECOMMENDATION:** Approve College Street as the selected road for the GDOT 2024 Local Road Assistance Administration Funding in the amount of \$127,268.77 to be used for asphalt resurfacing improvements

**Attachments:**

- \*FY 2024 Local Road Assistance Administration (LRA) Formula Amounts
- \*Map of College Street Site
- \*Local Road Assistance Administration Funding Letter

# FY 2024 LOCAL ROAD ASSISTANCE ADMINISTRATION (LRA) FORMULA AMOUNTS

Cities are within multiple regional commissions -

Based on 2021 Census Estimates \*\*

Cities are within multiple Counties in the same regional commissions -

Based on 2023 GDOT Report \*

GDOT District	County	City	Total Mileage*	Population**	FY 2022 LMIG Formula Amount	FY 2023 LMIG Formula Amount	FY 2024 LMIG Formula Amount	Required LMIG Match for Previous Grants	FY 2024 LRA Formula Amount	Required FY 2024 LRA Match
5	APPLING	(UNINCORPORATED)	859.10	13,021	\$ 1,034,431.44	\$ 1,051,992.00	\$ 1,129,807.27	10%	\$ 1,399,363.24	0%
5	APPLING	BAXLEY	85.19	5,008	\$ 121,100.37	\$ 126,318.00	\$ 134,725.81	10%	\$ 166,859.95	0%
5	APPLING	GRAHAM	2.69	264	\$ 4,984.98	\$ 5,228.61	\$ 4,900.50	10%	\$ 6,069.11	0%
5	APPLING	SURENCY	6.17	195	\$ 7,830.02	\$ 7,979.71	\$ 8,733.78	10%	\$ 10,817.28	0%
4	ATKINSON	(UNINCORPORATED)	379.13	5,289	\$ 447,130.11	\$ 458,067.91	\$ 495,804.05	10%	\$ 614,097.03	0%
4	ATKINSON	PEARSON	18.53	1,847	\$ 32,734.00	\$ 32,831.28	\$ 33,930.59	10%	\$ 42,021.94	0%
4	ATKINSON	WILLACOCHEE	14.75	1,255	\$ 24,381.43	\$ 24,566.81	\$ 25,694.98	10%	\$ 31,822.80	0%
5	BACON	(UNINCORPORATED)	500.40	7,682	\$ 601,270.88	\$ 613,186.85	\$ 658,675.09	10%	\$ 815,825.36	0%
4	BAKER	(UNINCORPORATED)	40.97	3,397	\$ 64,825.71	\$ 66,038.40	\$ 70,828.19	10%	\$ 87,719.67	0%
4	BAKER	NEWTON	273.38	2,231	\$ 318,176.90	\$ 324,666.49	\$ 347,847.35	30%	\$ 430,843.69	0%
4	BAKER	(UNINCORPORATED)	9.43	588	\$ 13,284.88	\$ 14,028.18	\$ 15,118.72	30%	\$ 18,724.69	0%
2	BALDWIN	(UNINCORPORATED)	414.82	26,616	\$ 610,724.41	\$ 622,252.55	\$ 669,643.65	30%	\$ 829,359.03	0%
2	BALDWIN	MILLEDGEVILLE	93.59	17,165	\$ 210,642.18	\$ 214,261.22	\$ 219,216.56	30%	\$ 271,478.18	0%
1	BANKS	(UNINCORPORATED)	348.77	14,656	\$ 483,454.51	\$ 485,635.78	\$ 515,874.37	30%	\$ 638,930.67	0%
1	BANKS	HOMER	17.65	1,360	\$ 26,966.05	\$ 27,086.41	\$ 29,881.49	30%	\$ 37,007.99	0%
1	BANKS / JACKSON	MAYSVILLE	19.08	1,955	\$ 33,079.34	\$ 33,808.02	\$ 35,323.42	30%	\$ 43,746.79	0%
1	BARROW	(UNINCORPORATED)	480.96	54,011	\$ 817,076.54	\$ 833,071.01	\$ 917,757.02	30%	\$ 1,136,601.12	0%
1	BARROW	BETHLEHEM	8.45	732	\$ 13,019.66	\$ 13,781.28	\$ 14,799.75	30%	\$ 18,329.21	0%
1	BARROW	CARL	3.66	215	\$ 5,788.02	\$ 5,512.95	\$ 5,787.23	30%	\$ 7,167.58	0%
1	BARROW	STATHAM	22.36	2,857	\$ 40,589.23	\$ 41,781.81	\$ 44,779.31	30%	\$ 55,456.57	0%
1	BARROW	WINDER	95.06	18,825	\$ 207,414.41	\$ 214,841.14	\$ 231,148.41	30%	\$ 286,252.60	0%
1	BARROW / GWINNETT	AUBURN	43.64	8,094	\$ 92,399.05	\$ 93,779.61	\$ 102,768.67	30%	\$ 127,268.77	0%
6	BARTOW	(UNINCORPORATED)	872.98	75,257	\$ 1,387,592.92	\$ 1,414,102.80	\$ 1,526,741.01	30%	\$ 1,890,840.83	0%
6	BARTOW	ADAIRSVILLE	35.29	4,979	\$ 67,101.01	\$ 68,727.19	\$ 73,542.44	30%	\$ 91,077.23	0%
6	BARTOW	CARTERSVILLE	138.98	23,222	\$ 278,091.27	\$ 283,448.41	\$ 311,688.40	30%	\$ 385,998.73	0%
6	BARTOW	EMERSON	21.04	1,446	\$ 32,437.90	\$ 33,106.77	\$ 34,551.05	30%	\$ 42,791.56	0%
6	BARTOW	EUHARLEE	24.97	4,315	\$ 52,582.83	\$ 53,555.75	\$ 56,871.63	30%	\$ 70,430.31	0%
6	BARTOW	KINGSTON	8.02	745	\$ 12,759.24	\$ 13,027.41	\$ 14,353.47	30%	\$ 17,776.34	0%
6	BARTOW	WHITE	4.91	660	\$ 9,676.44	\$ 9,761.29	\$ 10,032.27	30%	\$ 12,424.33	0%
6	BARTOW / POLK	TAYLORSVILLE	5.37	253	\$ 6,840.16	\$ 7,391.30	\$ 8,109.83	30%	\$ 10,044.28	0%
4	BEN HILL	(UNINCORPORATED)	347.22	8,181	\$ 432,204.48	\$ 440,703.80	\$ 474,448.09	10%	\$ 587,637.19	0%
4	BEN HILL / IRWIN	FITZGERALD	88.67	8,977	\$ 148,219.95	\$ 150,699.88	\$ 163,211.97	10%	\$ 202,132.48	0%
4	BERRIEN	(UNINCORPORATED)	643.38	10,765	\$ 782,409.10	\$ 797,851.81	\$ 852,300.76	10%	\$ 1,055,645.02	0%
4	BERRIEN	ALAPAHA	8.18	480	\$ 12,736.60	\$ 13,186.01	\$ 12,931.14	10%	\$ 16,015.41	0%



## Iris Akridge

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**From:** Wright, William <wwright@dot.ga.gov>  
**Sent:** Friday, March 15, 2024 9:18 AM  
**Subject:** Local Road Assistance Administration Funding

You don't often get email from [wwright@dot.ga.gov](mailto:wwright@dot.ga.gov). [Learn why this is important](#)

Dear Local Government:

The Department is excited to announce that the Governor and the Legislature included \$250 million in Local Road Assistance Administration funds (LRA) in the amended fiscal year 2024 budget. The LRA funds will be administered and distributed using our GRANTS (LMIG) Application System. Eligible activities/projects for LRA funds will be the same as the LMIG program. LRA funds will require NO match. To see your formula amount, please visit the Department's website at <https://www.dot.ga.gov/GDOT/Pages/LMIG.aspx>.

The Department will begin accepting applications for LRA funds on March 15, 2024. All electronic applications must be received no later than June 15, 2024. To begin your application, please visit the Department's website at <https://www.dot.ga.gov/GDOT/Pages/LMIG.aspx>. The site provides a link to the LMIG Application, the LMIG Application Tutorial (Manual), and the General Guidelines. Your project list will be entered directly into the LMIG Application System. Please contact your District State Aid Coordinator for assistance with the online application process. The coordinators' contact information is below.

For an application to be processed, the following requirements must be met:

- A local government must be in audit compliance with the Department of Audits and Accounts (DOAA). A local government must also be in compliance with the Department of Community Affairs (DCA) minimum standards under the Georgia Planning Act, related to immigration and the Service Delivery Strategy law. (A non-compliant local government may start a draft application and then submit it once the local government is compliant.)
- A signed cover letter must be attached that includes a completion status of the last three fiscal years' LMIG Grants.
- A signature page must include both the local government seal and the notary seal. The application website provides a blank signature page for you to download, complete and upload as an attachment.

The Department wants to ensure these funds are deployed to address your infrastructure needs quickly. The Department will start the Fiscal Year 2025 LMIG Program in July, so please submit your LRA applications as soon as possible.

If you have any questions regarding the LMIG Program, please contact your District State Aid Coordinator, the Local Grants Office in Atlanta (404-347-0240), or email questions to [LocalGrantsProgram@dot.ga.gov](mailto:LocalGrantsProgram@dot.ga.gov).

Sincerely,



Bill Wright  
Local Grants Administrator

### District State Aid Coordinator Contacts:

If you have any questions about the program, please contact your District State Aid Coordinator.

Bill Wright  
Local Grants Administrator



**District State Aid Coordinator Contacts:**

If you have any questions about the program, please contact your District State Aid Coordinator.

<u>District</u>	<u>Coordinator</u>	<u>Number</u>
District One – Gainesville	<u>Charles 'Skip'</u> <u>Arnhart</u>	(770) 519-0118
District Two – Tennille	<u>Matthew</u> <u>Sammons</u>	(478) 553-3383
District Three – Thomaston	<u>Brandy</u> <u>Spillers</u>	(706) 646-7505
District Four – Tifton	<u>Shannon</u> <u>Bradford</u>	(229) 391-5438
District Five – Jesup	<u>Jeremy</u> <u>Barwick</u>	(912) 530-4396
District Six – Cartersville	<u>Joe Ciavarro</u>	(678) 721-5293
District Seven – Chamblee	<u>Chartrae</u> <u>'Trae' Kent</u>	(770) 216-3880

 **Bill Wright**  
Local Grants Administrator



Local Grants  
One Georgia Center  
600 West Peachtree Street NW, 17<sup>th</sup> Floor  
Atlanta, GA, 30308  
404-347-0231 Office  
404-694-6564 Cell

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Human trafficking impacts every corner of the globe, including our state and local communities. Georgia DOT is committed to end human trafficking in Georgia through education enabling its employees and the public to recognize the signs of human trafficking and how to react in order to help make a change. To learn more about the warning signs of human trafficking, visit <https://doas.ga.gov/human-resources-administration/human-trafficking-awareness/trafficking-in-georgia>. To report any suspicious activity, call the Georgia Human Trafficking Hotline at 866-363-4842. Let's band together to end human trafficking in Georgia.







**MAYOR**  
Rick E. Roquemore

**CITY ADMINISTRATOR**  
Michael E. Parks

**CITY COUNCIL**  
Robert L. Vogel III  
Taylor J. Sisk  
Jamie L. Bradley  
Joshua Rowan

**AGENDA ITEM: 3**

**TO:** Mayor and Council

**FROM:** Sarah McQuade  
City Planner

**DATE:** April 25, 2024

**PURPOSE:** Final Plat Approval of Auburn Market BP

**BACKGROUND:** The applicant is requesting approval of a final plat approval for the Auburn Market BP pursuant to Chapter 16 – Development Regulations of the City of Auburn.

**RECOMMENDATION:** To approve the final plat presented by staff.

**FUNDING:**  
N/A





**MAYOR**  
Rick Roquemore

**CITY ADMINISTRATOR**  
Michael E. Parks

**CITY COUNCIL**  
Robert L. Vogel III  
Taylor J. Sisk  
Jamie Bradley  
Josh Rowan

AGENDA ITEM NO. \_4\_

TO: Mayor & Council  
FROM: Michael E. Parks  
DATE: April 25, 2024

PURPOSE:  
To review the proposed FY 2025 Budget Schedule.

BACKGROUND:  
The State of Georgia requires each municipal governing body to establish a balanced General Fund Budget under Title 36, Chapter 81, and Article 1 of the Official Code of Georgia Annotated. The City of Auburn's Fiscal Year operates from October to September of each year.

**\*(Mayor and Council attendance in Bold)**  
**\*(Meeting location: Council Chambers)**

**Thursday 5/30 at 5:00PM City Council Capital and Budget Planning Retreat  
(Meeting Location - Training Room)**

Friday 6/7 Budget forms, to include revenue, expenditures, and workload measurements issued to all Departments and Library.

Friday 6/28 Budget forms, to include revenue, expenditures and workload measurements from all Departments and Library entered into ClearGov.

Friday 7/26 FY 2025 Proposed Budget Packet issued to Mayor and Council from all Departments and City Administrator.

**Tuesday 8/6 at 5:00PM Mayor and Council Called Meeting for Pre- Budget Workshop:  
Revenue Projections for General Fund, Water, and Stormwater Expenditures: Gov't Building, Public Works, Roads, Street Lights, Special Events, Library, Water, and Stormwater.**

**Tuesday 8/13 at 5:00PM Mayor and Council Called Meeting for Pre- Budget Workshop:**

**Expenditures: Legislative Council, Executive Mayor, Elections, Administration/Financial, Law, Information Technology, Courts, Police, Code Enforcement, Planning and Zoning, and Downtown Development, and Main Street, Parks, and Leisure.**

**Monday 8/19 at 5:00PM** Mayor and Council to review budget, goals, and workload measurements by City Administrator.

**Thursday 8/29 at 5:00PM** Mayor and City Council Public Hearing to receive comments and suggestions – Presentation by City Administrator.

**Thursday 9/12 at 6:00PM** Ordinance presented to Mayor and Council Business Meeting to approve the FY 2025 Budget.

FUNDING:

N/A.

RECOMMENDATION:

To review the FY 2025 Budget Schedule.

ATTACHMENT(S):

None.



# City of Auburn Police Department



**A Community Oriented Law Enforcement Agency**

**Chris Hodge**  
Chief of Police

1361 Fourth Avenue Auburn, Georgia 30011  
Telephone 770-513-8657 Fax 770-682-4428

**Rick Roquemore**  
Mayor

Agenda Item No. 5

To: Mayor and Council  
From: Chief Chris Hodge  
Date: April 25<sup>th</sup>, 2024

### **Purpose**

To discuss possible changes to the current ordinance: (17.90.020(B)(9) dealing with the raising and keeping of chickens (discussion only).

### **Background**

A request has been made by a member of Council to revisit our current ordinance dealing with the raising and keeping of chickens within the City limits. At present, the City of Auburn ordinance that addresses this issue; 17.90.020(B)(9) states; in part, *“The raising and keeping of poultry for personal pleasure or personal use on a parcel which contains the dwelling of the owner of the animals is permitted, provided that the parcel is at least two acres in area and all animal quarters are located no closer than one hundred feet to any property line or residential structure. Every person owning or keeping poultry is required to keep such fowl contained within a fenced area that meets the distance requirements of this subsection and shall be subject to citation for any event where any animal is not contained within the areas described in this subsection... The number of animals which may be kept on each parcel under this subsection shall not exceed five. No roosters may be kept on any parcel except those zoned AG. Slaughtering of poultry is prohibited.”*

An attached draft represents potential changes for the Mayor and Council to consider when a desire to raise and keep chickens is present. This draft ordinance proposes, among other things, a change to the amount of acreage and number of chickens allowed on any property zoned R-100.

### **Funding**

No funding necessary

### **Recommendation**

Generate discussion for potential ordinance change

### **Attachments**

1. Draft Ordinance – 17.90.020(B)(9)

**ORDINANCE NO. 24-006**

**AN ORDINANCE**  
**TO AMEND THE ZONING ORDINANCE OF**  
**CITY OF AUBURN, GEORGIA**

WHEREAS, the City has adopted a comprehensive Zoning Ordinance; and

WHEREAS, citizens and the City's Code Enforcement staff have requested certain changes to permit the limited keeping of poultry on residentially zoned property; and

WHEREAS, it is the best interest of the health, safety and welfare of the citizens of Auburn to amend the City Code to provide reasonable regulations to govern the safe keeping of poultry on residential property and to balance the interests of property owners and citizens of the City; and

NOW, THEREFORE, THE COUNCIL OF THE CITY OF AUBURN HEREBY ORDAINS that the City Code of Ordinances be amended as follows:

**SECTION 1**

The following language is added at the end of Section 17.90.010(B)(13):

The raising and keeping of chickens for personal pleasure or utility on a parcel which contains the dwelling of the owner is permitted, provided that the parcel is at least three (3) acres in area and all animal quarters are located no closer than 100 feet to any property line.

The existing Section Sec. 17.90.020(B)(9) is deleted, and the following is adopted and substituted in its place:

**Sec. 17.90.020(B)(9)**

The keeping of chickens for personal pleasure or utility on a parcel which contains the dwelling of the owner is permitted, subject to the following requirements:

- a. The minimum lot size for the keeping of chickens shall be ten thousand five hundred (10,500) square feet (1/4 acre).
- b. Chickens must be kept securely in an enclosed yard or 6-sided pen at all times.

- c. Chickens must be housed at least twenty (20) feet from any property line, and fifty (50) feet from any residence other than the owner's residence.
- d. Any structure housing chickens must be located in the rear yard.
- e. The keeping of roosters is not allowed.
- f. The maximum number of chickens shall be as follows: Lots 10,500 square feet (1/4 acre) to 12,499 (.28 acre) square feet: maximum of 3 chickens; lots 12,500 square feet to 21,780 (.5 acre) square feet: maximum of 5 chickens; lots 25,000 (.57 acre) square feet to 39,999 (.91 acre) square feet: maximum of 10 chickens; lots of 40,000 (.91 acre) square feet to 2.99 acres: maximum of 14 chickens; lots 3 acres or larger: no maximum.
- g. Each coop shall have at least four (4) square feet of floor space per chicken over four (4) months old.
- h. Chickens are only permitted as pets or for egg laying production; chickens cannot be kept for slaughter.
- i. Chickens must be kept under sanitary conditions and shall not be a public nuisance as defined by State law.

## SECTION 2

The City Administrator and City Clerk are further authorized to correct typographical errors in the text of the existing Zoning Resolution and to produce and publish a final codified version of the Zoning Resolution with the amendments and revisions outlined herein.

## SECTION 3

In the event any Court of competent jurisdiction determines that any portion of the foregoing amendment is invalid, unconstitutional, or otherwise illegal, such rulings shall not impair the validity of the rest and remainder of this amendment.

## SECTION 4

All laws and parts of laws in conflict with this Ordinance are hereby repealed.

## SECTION 5

This Ordinance and the amendments outlined herein shall be effective immediately upon their adoption by the Mayor and City Council.

SO ORDAINED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Rick Rocquemore, Mayor

\_\_\_\_\_  
Joshua Rowan, Council Member

\_\_\_\_\_  
Robert L. Vogel, III Council Member

\_\_\_\_\_  
Taylor J. Sisk, Council Member

\_\_\_\_\_  
Jamie L. Bradley, Council Member

ATTEST:

\_\_\_\_\_  
Michael Parks, City Clerk

DRAFT





# City of Auburn Police Department



**A Community Oriented Law Enforcement Agency**

**Chris Hodge**  
Chief of Police

1361 Fourth Avenue Auburn, Georgia 30011  
Telephone 770-513-8657 Fax 770-682-4428

**Rick Roquemore**  
Mayor

Agenda Item No. 6

To: Mayor and Council  
From: Chief Chris Hodge  
Date: April 25<sup>th</sup>, 2024

### **Purpose**

The Barrow County Sheriff's Department is petitioning the City for permission to place a FLOCK camera at the intersection of Mount Moriah Road and Harmony Grove Church Road. This device will help them monitor traffic on roadways where multi-jurisdictional interests are present.

### **Background**

Flock cameras, with their ability to read and store traffic data, offer several benefits to a city municipality. These cameras contribute to enhanced public safety by providing real-time monitoring of public spaces, streets, and high-traffic areas. They serve as a deterrent to criminal activity and can aid law enforcement in quickly responding to incidents such as auto accidents, wanted persons, or other emergencies occurring in the monitored areas.

### **Funding**

No Funding necessary

### **Recommendation**

To approve Barrow County's request to place a FLOCK camera at the above intersection.

### **Attachments**

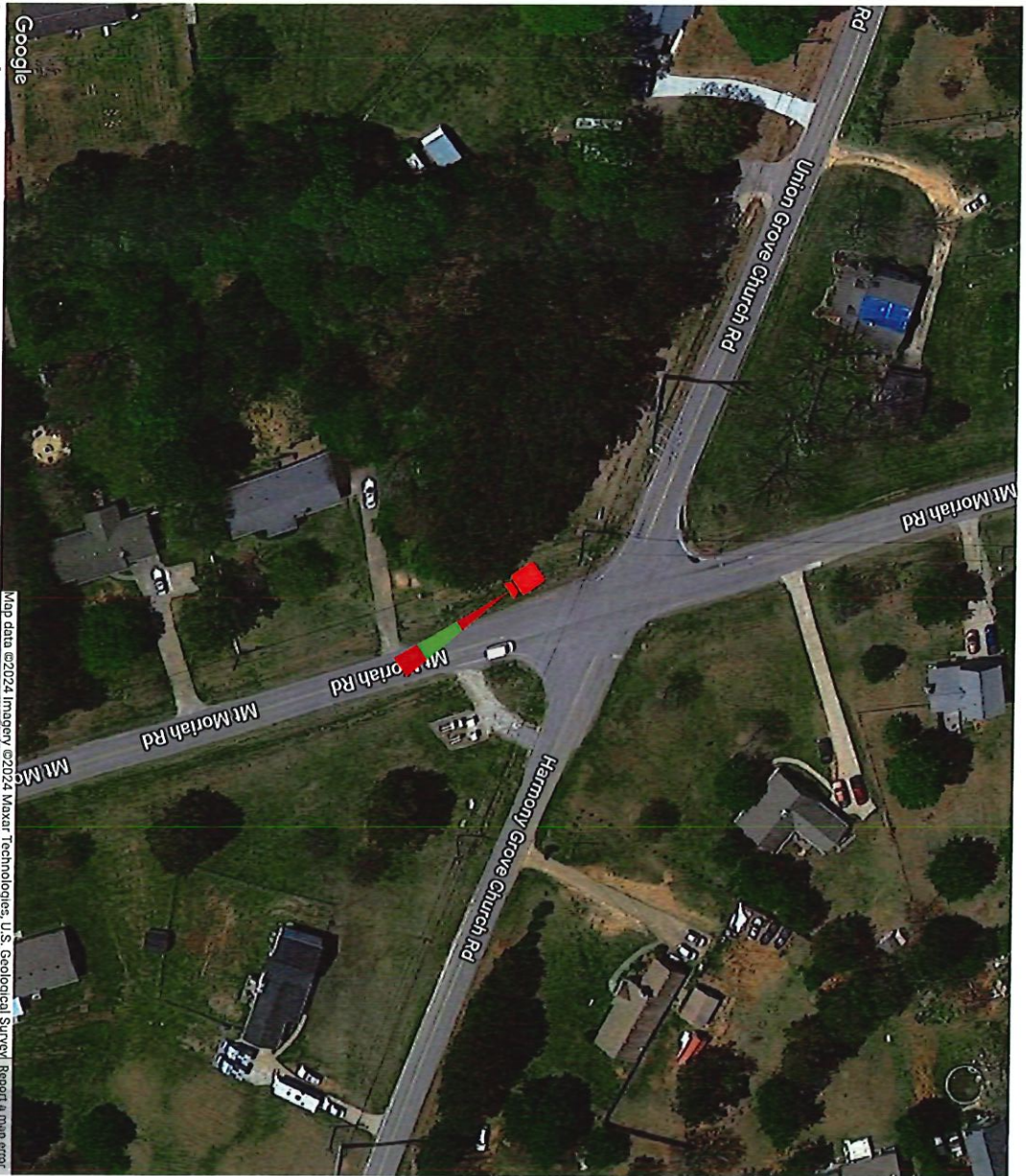
1. Site plan for camera installation

Distance: 10.4 ft.



Property	Value
Camera Number	3
Name	#28 Mt. Moriah @ Union Grove SB
Address	342 Mt Moriah Rd, Auburn, GA 30011, USA
Direction	Southbound
Lat	34.034831568037184
Lng	-83.8392647028594
Pole Type	Flock Pole - 12 ft (Atlanta)
Distance from Roadway (ft)	10.4
Speed Limit	45

Position



Location Notes: County Road